**DIDDLEBURY PARISH COUNCIL**

**By Order of the Council:**

**An Ordinary Meeting of Diddlebury Parish Council will be held at**

**WESTHOPE VILLAGE HALL on WEDNESDAY 28th September 2016 at 7.30pm**

**when members are summoned to attend to deal with the Agenda business.**

**Apologies to the Clerk please.**

**Signed: Jean de Rusett, Clerk Dated 22nd September 2016**

**Clerk's address: The Grange, Leinthall Earls, Leominster, Herefordshire HR6 9TS**

**Tel: 01568 770640** [**diddleburypc@gmail.com**](mailto:diddleburypc@gmail.com) **www.diddleburyparish.co.uk**

**AGENDA**

1. **To record those present and to receive apologies for absence**
2. **To receive Declarations of Interest relating to this meeting, or any written requests for dispensations for disclosable pecuniary interests and to grant dispensations as appropriate**
3. **Public involvement session:**

**4. Minutes:** To approve as a correct record and sign the Minutes of the ordinary business meeting on 27th July 2016 and the EGM meeting on 25th August 2016

**5.** **Matters Arising**: To deal with matters arising from the Minutes of 27th July and 25th August 2016

**6. Planning applications**

**6.1 16/03699/FUL -** application by Mr J P Wrigley for the erection of a single detached dwelling with separate triple garage/store room above, amended access and installation of a septic tank on land adjacent to Shepherds Barn, Lower Corfton

**6.2 16/03628/FUL -** application by Mr P JWrigley for the demolition of former poultry units and erection of eight detached dwellings on former poultry unit site at Corfton, SY7 9LD.

**7. Reports**

7.1 Chairman’s Report

7.2 Unitary Cllr Motley’s Report :

7.3 Other members’ Reports

**8. Highways & Environmental matters**

8.1 - Agricultural machinery use of parish lanes

8.2 - Highways problems in Bache Mill

8.3 - village entry point sign for Corfton

8.4 - Report on EMO & maintenance works around the parish

**9. Report on the re-surfacing of footpath No. 20 connecting The Moors and the school**

**10. Correspondence and communications**

**11. Finance:**

11.1 Finance Report for July 2016 and approval of cheques to be signed

11.2 Verification of Cash Book./ Bank statements reconciliation

11.3 Report on completion of Annual audit

**12. Any Other Business** (for dissemination of information only)

**Date of Next Meeting**

**Wednesday 26th October 2016 - 7.30pm at Westhope Village Hall**